









వాణిజ్యవేది  
సబ్సిడీల తగ్గింపు?


విశ్వదర్శనం

వర విచక్షణ

అమెరికన్ ఎం.పి. రహస్యజీవితం!

లాటరీలో బంగారం!

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పారిశ్రామికపేట శ్రీ కల్వూరు రాధాకృష్ణయ్యను పన్నానిమ్మను  
అద్రికానానంత్రి శ్రీ కె. రోయ్య.

రు.3,18,228కోట్లు

త. జనవరి నుండి గత 6 నెలల సాధ్యం కాదని ఆయన అన్నారు.

కరిబియన్ దేశాల్లో  
పెరుగుతున్న అశాంతి

**CENTRE FOR MATERIALS FOR  
ELECTRONICS TECHNOLOGY (C-MET)**

(An Autonomous Organisation under  
Department of Electronics, Govt. of India)

**STAFF : ADMINISTRATION GRADE SA-III OR IV**  
**CHIEF FINANCE OFFICER) :** 1 Post for Headquarters, New Delhi *Join*

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సి.పి.ఉబ్బ్యు.డి. హైదరాబాద్  
టెండరునోటీసు

(సం) ఎగ్జిక్యూటివ్ ఇంజనీర్ ఇం.ఐ.  
హైదరాబాద్ సెంట్రల్ డివిజన్ పం.ఐ.  
సి.సి.డబ్ల్యు.డి, సెల్ నంబరా  
హైదరాబాద్-50019

- i. The above pay scales are indicative for the respective grades. The qualifications and experience given above is for guidance. The candidates would be placed in one of the grades matching the merit, experience and performances at the time of interview.
- ii. The Support staff would be required to assist the Scientific/Technical, Administrative and Financial Officers and would normally be assigned multi functional responsibilities in the office, project or Laboratory.
- iii. Separate application in the prescribed format for each of the posts applied for should be sent. For each Centre separate application should be submitted.
- iv. Appointment of selected candidates against the above posts would be on contract basis for a period of 5 years, in the same scale, etc. With the possibility of extension of employment being given based on their performances as per C.M.E.T.'s Rules in special cases. Those already employed in Govt. Department/Public Sector Undertakings/ Autonomous Organisations, holding permanent posts could be considered for appointment, on a deputation terms (for 3 years), with the possibility of their absorption at a later stage, depending upon their performance, as per Rules of C.M.E.T. '1

**HOW TO APPLY:** Applications are to be submitted on plain paper, in the proforma given below with attested copies of necessary certificates, documents. Original certificates shall be produced at the time of interview. Applications from individuals are not accepted. Autonomous bodies should submit their applications through proper channel. They may, however, send advance copy of the application. Applications, incomplete, in any respect may not be considered. The envelope containing application should be superscribed as "Application for the Post of ..... for C/MET, Laboratory, ...../Headquarters" and addressed to Executive Director, Centre for Materials for Electronics Technology (C-MET), I. Eastern Avenue, Maharani Bagh, New Delhi-110014.

**LAST DATE OF APPLICATIONS :** Last date for receiving applications is 2 weeks from the date of appearing this advertisement in the newspaper.

**NOTE : (a)** Age limit indicated above is relaxable upto five years for employees in Central Govt. Public Sector and Autonomous Organisations and SC/ST candidates. (b) Candidates selected against this advertisement are liable to serve in any part of India and in any Constituent Unit (S) of or under Deptt. of Electronics (c) Appointment of selected candidates shall be subject to passing the prescribed medical test and satisfying other conditions/formalities prescribed by the C.M.E.T. (d) No correspondence will be entertained with candidates not selected. (e) Interview/appointment will be held at the residence of the candidate. (f) Interview will be reimbursed on the actual rail/road fare, by the shortest route, limited to and fro I or II Class rail fare. In respect of applicant at Sr. No 162 by I Class and to the remaining by IInd Class from residence/place of work, for the journeys on production of tickets both ways, failing which reimbursement limited to IInd Class Rail/actual bus fare, will be admissible. (f) Furnishing of false, information or suppression of any factual information will render the applicant unfit for being called for interview and/or appointment in C.M.E.T Lab. Canvassing in any form will disqualify the candidate.

**PROFORMA FOR APPLICATION**  
CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY  
(C-MET)

APPLICATION FOR THE POST OF \_\_\_\_\_

1. Advertisement No. : \_\_\_\_\_ Dated \_\_\_\_\_

2. Name of the Post applied for : \_\_\_\_\_

3. Name in full : \_\_\_\_\_  
beginning with surname (in block letters)

4. Nationality : \_\_\_\_\_

5. Marital status : \_\_\_\_\_

6. Father's Name : \_\_\_\_\_

7. Place & date of birth : \_\_\_\_\_

8. Address with PIN : \_\_\_\_\_  
code & tele. No. \_\_\_\_\_

i. Office ii. Residence iii. For correspondence \_\_\_\_\_

9. Do you fall in any : \_\_\_\_\_  
of following categories : \_\_\_\_\_

a. SC/ST: b. Ex-defence: personnel c. Physically handicapped \_\_\_\_\_

d. Blind or partially blind Deaf & dumb : f. Orthopaedically : handicapped \_\_\_\_\_

10 Educational History : \_\_\_\_\_

Name of Institution/ Board	Year of Passing	Exam/ Degree	Main Subjects with % of marks in each	Marks % in aggregate & Division
11. Experience (particulars of all previous and present employment are to be furnished in chronological order)				

Name and Address employer/Inst.	Period of service From To	Post held . Pay & scale of pay	Whether pmt. or Temporary	Reasons for leaving
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12. Present grade/scale of pay and date from which effective. Details of the basic pay and allowances drawn at present and the date of next increment.
13. Resume of research work-experience, with special emphasis on your contribution (if applicable).
14. List of four living contacts/books, if any (one set of requests to be

14. List of publications/patents/works: If any (one set of reprints to be furnished, if available). (if applicable).

15. Field of special interest: Technical, administrative & other

16. Are you under any contractual obligation to serve the Central/any State Government/any other public undertaking/autonomous body? If so,

17. Name and address of three persons (not relatives) to whom a reference can be made regarding your professional competence.
18. Details of relatives already employed in Department of Electronics (including constituent units):

19. Any other information you may wish to add :  
20. Declaration :  
I shall, if and when required, take up temporary/permanent duty in the discharge of C.M.E.T assignments anywhere in India or abroad.  
I certify that the foregoing information is correct and complete to the best

of my knowledge and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to summary termination without notice or compensation.

PLACE: \_\_\_\_\_ DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
 \_\_\_\_\_ dayp 90/339 \_\_\_\_\_



















